

Receipt date: 02/27/2009

09826935 - GAU: 2178

| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |  |   | ATTY DOCKET NO.<br><b>00169.002014.</b>           | APPLICATION NO.<br><b>09/826,935</b> |       |          |                                 |
|---|--|---|---|--------------------------------------|-------|----------|---------------------------------|
| Submitted:  |  |   | APPLICANT<br><b>DANIEL J. LLOYD-JONES, et al.</b> |                                      |       |          |                                 |
|   |  |   | FILING DATE<br><b>April 6, 2001</b>               | GROUP<br><b>2178</b>                 |       |          |                                 |
| <b>U.S. PATENT DOCUMENTS</b>  |  |   |   |                                      |       |          |                                 |
| *EXAMINER INITIAL   |  | DOCUMENT NUMBER   | DATE  | NAME                                 | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE      |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |   |   |                                      |       |          |                                 |
|   |  | DOCUMENT NUMBER   | DATE  | COUNTRY                              | CLASS | SUBCLASS | TRANSLATION YES/NO/ OR ABSTRACT |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
| <b>OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |  |   |   |                                      |       |          |                                 |
|   |  | <b>European Examination Report dated February 12, 2009, in corresponding European Application No. 01 303 204.0, pages 1 to 4.</b> |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |
|   |  |   |   |                                      |       |          |                                 |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1

Form #62

FCIHS WS 2890723v1

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /DF/